

Field Education Teaching Demonstration

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Introduction

Hello! I'm very excited to be with you today for this teaching demo.
Here's a bit about me:

- PhD candidate at Purdue University in West Lafayette, IN
- Candidate for Holy Orders in the Diocese of Indianapolis, pursuing the vocational diaconate
- So, I'm a candidate^2! (And, clearly, an unapologetic nerd.)
- Field: English/Rhetoric & Composition
- Areas of specialization: program administration, intercultural competence, curriculum development, digital religion

Teaching Demonstration Overview

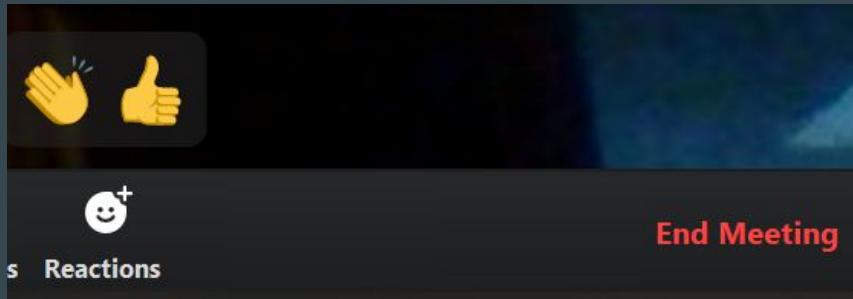
Outline of Learning Activities

Purpose: apply *praxis* method of theological reflection to the case study, to explore lived theology in the context of a field setting.

1. Zoom orientation and short course overview
2. Review case study
3. Preparatory writing
4. Short lecture on praxis model
5. Small-group discussion of case study and praxis via breakout rooms
6. Whole-group discussion on lived theology of case study and potential theological responses in the field education context

Zoom Features to Use

1. Thumbs up/raise hand icon
2. Chat feature
3. Space bar for un-mute!



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Zoom Group Chat

From Me to **Everyone**: 10:33 AM

This is the zoom chat feature!
Please feel free to participate either via spoken
voice or chat if you'd like to contribute something to
discussion.

Let's Practice!

(To use a Zoom feature & access
lesson content)

1. Please navigate to
<http://writeic.org/demo>
 2. Once you reach this website
and can see the lesson
content, press the “thumbs
up” reaction on Zoom.
 3. If you need help, or if
anything seems amiss, press
the “raise hand” reaction on
Zoom.
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Field Education I: Course Overview

This course accompanies students' first-year field placement in a congregation or nonprofit setting. The focus of this course is developing the reflective skills required for building a robust public theology that is lived out in an authentic ministry setting.

Emphasis is placed on:

1. Transferring *into* the course knowledge, skills, and identities from other vocational settings
2. Adaptive, flexible transformation of these *and* newly gained skills from the field context into an integrative, public theology.

Core Theological Reflection Methods

1. Theology in Action: Praxis
2. Correlation/Correlative Reflection
3. Corporate Theological Reflection

See Graham, E. L., Walton, H., Ward, F., & Stuerzenhofecker, K. (2018).
Theological reflection: Methods (2nd ed.). SCM Press.

Assignments

*Course assignments are **sequenced** and **scaffolded** -- they build upon one another. Reflective writing is integrated into all assignments. Final assessment is by portfolio.*

1. Brief spiritual autobiography (often a diocesan requirement)
2. Systems analysis of field education context
3. Theological development autoethnography
4. Short reflective papers
5. Field education contextual project
6. Final portfolio

Full sample syllabus available at:

<http://writeic.org/demo/>

Brief Recap: Case Study

Three-Minute Prep Writing

Please spend three minutes responding in writing to the following question:

What is the most important element of this case study, and why?

Even if you finish writing your initial statement before three minutes is up, keep writing! Add more detail all the way until the timer rings.

(Ideas are important -- stunningly beautiful prose is not!)



Praxis

A Method of Theological Reflection

“At the heart of theological reflection are questions about the relationship between theory and practice... how to connect theological discourses about the nature of God to the exercise of faith.” - Graham et al., 2018, p. 17



Model of Praxis: Cycle of Reflection-Action in Context

Beyond Articulation of Doctrine: Theology is Communicated in Practice

**Praxis is distinct from
applied theology.**

Praxis in Summary

1. Contextual
 2. Dialogic
 3. Begins *and* ends with practice
 4. Theology shown in our norms of practice.
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Immersion

Analysis

Response

Reflection

Circle of Praxis/Pastoral Cycle

Historical Roots of Praxis

1. Liberation theology
 - a. Salvation involves present, earthly situation
 - b. Different view of proclamation of Gospel
 - c. Task of formation and Christian nurture
2. Social and political context always matters.

See also: Holland, J., & Henriot, P. (1983). *Social analysis: Linking faith and justice*. Dove Communications.

Recap & synthesis: praxis and its applications

Breakout Room Discussion Instructions

Breakout Room Discussion Assignments

1. What seem to be Paul's underlying theological commitments, based on his approach to an intergenerational education program?
2. What may be the underlying theological commitments of the sacristans and music program?
3. Identify and describe the sources of conflict in this case study.

Whole-Group Discussion

How Might Paul Respond, Theologically?

In a ~500 word discussion post on the classes' course management system page, you should describe a theologically-informed response that Paul can take to address the conflict in the case study. Your response should explain how this action will help Paul engage the action-reflection-action cycle of praxis.

This short writing should be posted on the discussion board at least 48 hours before our next class meeting.

**Questions! What would you like to know about
the “why” behind this lesson demonstration or
about the sample syllabus?**

The following materials can be accessed via this link:
<http://writeic.org/demo/>

1. Sample syllabus
2. Lesson plan for this demonstration
3. Video of the short lecture with captions
4. This slide deck